

SECRET  
(When Filled In)

9-28-49

| PROCESS SHEET FOR DOMESTIC CONTACT SERVICE COLLECTIONS  |       |                                     |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
|---|-------|-------------------------------------|-----|-----|-------------------------|--|---------------------------------|--|--|---------------------------|--|--------------------------|--|----------------------------------|-----------------------------------|--------------------------|--|-------------------------------------|--|--|--|
| FOR FIELD USE ONLY  |       |                                     |     |     |                         |  |                                 |  |  | FOR HEADQUARTERS USE ONLY |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| A. FIELD OFFICE<br><br>1 2 3 4  |       | B. REC. CODE<br>11 12 13 14 15      |     |     |                         |  | C. L-5 NUMBER<br>16 17 18 19 20 |  |  |                           |  | FORWARDED<br>MO. DA. YR. |  |                                  |                                   | REPORT AS<br>MO. DA. YR. |  |                                     |  |  |  |
|   |       |                                     |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| X M I M   |       | Revolutionary Activity in Nicaragua |     |     |                         |  |                                 |  |  |                           |  | 0 1 2 2 4                |  |                                  |                                   | 0 0 5 6 9 7 4            |  |                                     |  |  |  |
| D. SUBJECT AND AREA<br><br>(Nicaragua)<br>E. CONTACT (Name, Title, Organization, Address)<br>Joseph R. MOROLA<br>Gordon Cooper and Associates<br>Miami, Florida   |       |                                     |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| F. SOURCE (Name, Title, Organization, Address)<br>Same  |       |                                     |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| G. SUB-SOURCE (Name, Title, Organization, Address)  |       |                                     |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| H. METHOD OF COLLECTION<br><br><input checked="" type="checkbox"/> INTERVIEW <input type="checkbox"/> TRIP REPORT<br><br><input type="checkbox"/> OTHER DOCUMENT <input type="checkbox"/> OTHER (specify below) |       |                                     |     |     |                         |  |                                 |  |  | EVALUATION REQUESTED FROM |  |                          |  | USSR ONLY EXCHANGES (CHECK ONE)  |                                   |                          |  | RESPONSIVE TO SPECIFIC REQUIREMENTS |  |  |  |
| DIRECTED TO   | ALIEN | OSS                                 | SOV | INT | CASE OFFICER            |  |                                 |  |  | NO                        |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |
| FIELD COMMENTS<br><br>This report is a supplement to OOB 321/06563-73 and OOB 321/00265-74.<br>We will have more for you on this subject as they develop.   |       |                                     |     |     |                         |  |                                 |  |  | HEADQUARTERS COMMENTS     |  |                          |  | NOT TO BE DISSEMINATED<br>17-024 |                                   |                          |  |                                     |  |  |  |
| E2 IMPDET CL BY 007622  |       |                                     |     |     | F.O. CHIEF<br>REMAINING |  |                                 |  |  | CASE OFFICER              |  |                          |  |                                  | DIVISION/STAFF/DESK<br>P. Clevine |                          |  |                                     |  |  |  |
| FORM 25<br>7-61   |       | USE PREVIOUS EDITIONS               |     |     |                         |  |                                 |  |  |                           |  |                          |  |                                  |                                   |                          |  |                                     |  |  |  |

SECRET

GROUP 1  
EXCLUDED FROM AUTOMATIC DECLASSIFICATION  
GRADING AND DECLASSIFICATION

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